

Election Summary Report  
Morgan County  
State of Georgia General Election  
November 4, 2014

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Summary For Jurisdiction Wide, All Counters, All Races  
Official and Complete November 4, 2014

Registered Voters 10626 - Cards Cast 6423 60.45%      Num. Report Precinct 7 - Num. Reporting 7 100.00%

| US Senate            |            | Total     |
|----------------------|------------|-----------|
| Number of Precincts  |            | 7         |
| Precincts Reporting  |            | 7 100.0 % |
| Times Counted        | 6423/10626 | 60.4 %    |
| Total Votes          |            | 6348      |
| DAVID A. PERDUE (R)  | 4346       | 68.46%    |
| M. MICHELLE NUNN (D) | 1888       | 29.74%    |
| AMANDA SWAFFORD (L)  | 114        | 1.80%     |
| Write-in Votes       | 0          | 0.00%     |

| Governor             |            | Total     |
|----------------------|------------|-----------|
| Number of Precincts  |            | 7         |
| Precincts Reporting  |            | 7 100.0 % |
| Times Counted        | 6422/10626 | 60.4 %    |
| Total Votes          |            | 6311      |
| J. NATHAN DEAL(I)(R) | 4302       | 68.17%    |
| JASON J. CARTER (D)  | 1877       | 29.74%    |
| ANDREW T. HUNT (L)   | 131        | 2.08%     |
| Write-in Votes       | 1          | 0.02%     |

| Lt Governor          |            | Total     |
|----------------------|------------|-----------|
| Number of Precincts  |            | 7         |
| Precincts Reporting  |            | 7 100.0 % |
| Times Counted        | 6422/10626 | 60.4 %    |
| Total Votes          |            | 6283      |
| L.S. CAGLE (I)(R)    | 4637       | 73.80%    |
| CONNIE J. STOKES (D) | 1644       | 26.17%    |
| Write-in Votes       | 2          | 0.03%     |

| Secretary of State   |            | Total     |
|----------------------|------------|-----------|
| Number of Precincts  |            | 7         |
| Precincts Reporting  |            | 7 100.0 % |
| Times Counted        | 6422/10626 | 60.4 %    |
| Total Votes          |            | 6270      |
| BRIAN P. KEMP (I)(R) | 4623       | 73.73%    |
| DOREEN CARTER (D)    | 1646       | 26.25%    |
| Write-in Votes       | 1          | 0.02%     |

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Registered Voters 10626 - Cards Cast 6423 60.45%      Num. Report Precinct 7 - Num. Reporting 7 100.00%

| Attorney General      |  | Total      |         |
|-----------------------|--|------------|---------|
| Number of Precincts   |  | 7          |         |
| Precincts Reporting   |  | 7          | 100.0 % |
| Times Counted         |  | 6422/10626 | 60.4 %  |
| Total Votes           |  | 6255       |         |
| SAMUEL S. OLENS(I)(R) |  | 4527       | 72.37%  |
| GREGORY K. HECHT (D)  |  | 1725       | 27.58%  |
| Write-in Votes        |  | 3          | 0.05%   |

| Commissioner of Agriculture |  | Total      |         |
|-----------------------------|--|------------|---------|
| Number of Precincts         |  | 7          |         |
| Precincts Reporting         |  | 7          | 100.0 % |
| Times Counted               |  | 6422/10626 | 60.4 %  |
| Total Votes                 |  | 6243       |         |
| GARY W. BLACK (I)(R)        |  | 4675       | 74.88%  |
| CHRISTOPHER IRVIN(D)        |  | 1567       | 25.10%  |
| Write-in Votes              |  | 1          | 0.02%   |

| Commissioner of Insurance |  | Total      |         |
|---------------------------|--|------------|---------|
| Number of Precincts       |  | 7          |         |
| Precincts Reporting       |  | 7          | 100.0 % |
| Times Counted             |  | 6422/10626 | 60.4 %  |
| Total Votes               |  | 6252       |         |
| RALPH T. HUDGENS(I)R      |  | 4445       | 71.10%  |
| ELIZABETH JOHNSON(D)      |  | 1636       | 26.17%  |
| EDWARD METZ (L)           |  | 170        | 2.72%   |
| Write-in Votes            |  | 1          | 0.02%   |

| State School Superintendent |  | Total      |         |
|-----------------------------|--|------------|---------|
| Number of Precincts         |  | 7          |         |
| Precincts Reporting         |  | 7          | 100.0 % |
| Times Counted               |  | 6422/10626 | 60.4 %  |
| Total Votes                 |  | 6252       |         |
| RICHARD L. WOODS (R)        |  | 4426       | 70.79%  |
| VALARIE D. WILSON(D)        |  | 1826       | 29.21%  |
| Write-in Votes              |  | 0          | 0.00%   |

| Commissioner of Labor |  | Total      |         |
|-----------------------|--|------------|---------|
| Number of Precincts   |  | 7          |         |
| Precincts Reporting   |  | 7          | 100.0 % |
| Times Counted         |  | 6422/10626 | 60.4 %  |
| Total Votes           |  | 6217       |         |
| J. MARK BUTLER(I)(R)  |  | 4520       | 72.70%  |
| ROBBIN K. SHIPP (D)   |  | 1697       | 27.30%  |
| Write-in Votes        |  | 0          | 0.00%   |

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| PSC Everett          |  | Total             |
|----------------------|--|-------------------|
| Number of Precincts  |  | 7                 |
| Precincts Reporting  |  | 7 100.0 %         |
| Times Counted        |  | 6422/10626 60.4 % |
| Total Votes          |  | 5764              |
| HERMAN EVERETT(I)(R) |  | 4672 81.05%       |
| JOHN H. MONDS (L)    |  | 1079 18.72%       |
| Write-in Votes       |  | 13 0.23%          |

| PSC McDonald          |  | Total             |
|-----------------------|--|-------------------|
| Number of Precincts   |  | 7                 |
| Precincts Reporting   |  | 7 100.0 %         |
| Times Counted         |  | 6422/10626 60.4 % |
| Total Votes           |  | 6231              |
| LAUREN MCDONALD(I)(R) |  | 4322 69.36%       |
| DANIEL BLACKMAN (D)   |  | 1649 26.46%       |
| ROBIN A. GILMER (L)   |  | 259 4.16%         |
| Write-in Votes        |  | 1 0.02%           |

| US House 10         |  | Total             |
|---------------------|--|-------------------|
| Number of Precincts |  | 7                 |
| Precincts Reporting |  | 7 100.0 %         |
| Times Counted       |  | 6423/10626 60.4 % |
| Total Votes         |  | 6262              |
| JODY B. HICE (R)    |  | 4541 72.52%       |
| I. K. DIOUS (D)     |  | 1718 27.44%       |
| Write-in Votes      |  | 3 0.05%           |

| State Senate 25     |  | Total             |
|---------------------|--|-------------------|
| Number of Precincts |  | 7                 |
| Precincts Reporting |  | 7 100.0 %         |
| Times Counted       |  | 6422/10626 60.4 % |
| Total Votes         |  | 5252              |
| W. B. JONES (I)(R)  |  | 5207 99.14%       |
| Write-in Votes      |  | 45 0.86%          |

| State House 112     |  | Total             |
|---------------------|--|-------------------|
| Number of Precincts |  | 7                 |
| Precincts Reporting |  | 7 100.0 %         |
| Times Counted       |  | 6422/10626 60.4 % |
| Total Votes         |  | 6296              |
| D. C. BELTON (R)    |  | 4442 70.55%       |
| B. P. HARRIS (D)    |  | 1847 29.34%       |
| Write-in Votes      |  | 7 0.11%           |

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Num. Report Precinct 7 - Num. Reporting 7 100.00%

| County Comm 1        |  | Total            |
|----------------------|--|------------------|
| Number of Precincts  |  | 1                |
| Precincts Reporting  |  | 1 100.0 %        |
| Times Counted        |  | 1237/2164 57.2 % |
| Total Votes          |  | 1006             |
| DONALD HARRIS (I)(D) |  | 997 99.11%       |
| Write-in Votes       |  | 9 0.89%          |

| County Comm 2        |  | Total            |
|----------------------|--|------------------|
| Number of Precincts  |  | 3                |
| Precincts Reporting  |  | 3 100.0 %        |
| Times Counted        |  | 1275/2057 62.0 % |
| Total Votes          |  | 1119             |
| A. AINSLIE JR.(I)(R) |  | 1108 99.02%      |
| Write-in Votes       |  | 11 0.98%         |

| BOE 4                 |  | Total            |
|-----------------------|--|------------------|
| Number of Precincts   |  | 3                |
| Precincts Reporting   |  | 3 100.0 %        |
| Times Counted         |  | 1315/2220 59.2 % |
| Total Votes           |  | 1137             |
| A. AINSLIE III (I)(R) |  | 1130 99.38%      |
| Write-in Votes        |  | 7 0.62%          |

| BOE 5               |  | Total            |
|---------------------|--|------------------|
| Number of Precincts |  | 3                |
| Precincts Reporting |  | 3 100.0 %        |
| Times Counted       |  | 1299/2135 60.8 % |
| Total Votes         |  | 1090             |
| BRAD J. EVANS (R)   |  | 1085 99.54%      |
| Write-in Votes      |  | 5 0.46%          |

| Soil and Water Conservation |  | Total             |
|-----------------------------|--|-------------------|
| Number of Precincts         |  | 7                 |
| Precincts Reporting         |  | 7 100.0 %         |
| Times Counted               |  | 6422/10626 60.4 % |
| Total Votes                 |  | 5305              |
| JOHN MARVIN RUARK(I)        |  | 5290 99.72%       |
| Write-in Votes              |  | 15 0.28%          |

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CONST AMENDMENT # A

|                     | Total      |         |
|---------------------|------------|---------|
| Number of Precincts | 7          |         |
| Precincts Reporting | 7          | 100.0 % |
| Times Counted       | 6422/10626 | 60.4 %  |
| Total Votes         | 6186       |         |
| YES                 | 4725       | 76.38%  |
| NO                  | 1461       | 23.62%  |

CONST AMENDMENT # B

|                     | Total      |         |
|---------------------|------------|---------|
| Number of Precincts | 7          |         |
| Precincts Reporting | 7          | 100.0 % |
| Times Counted       | 6422/10626 | 60.4 %  |
| Total Votes         | 6116       |         |
| YES                 | 4226       | 69.10%  |
| NO                  | 1890       | 30.90%  |

REFERENDUM # 1

|                     | Total      |         |
|---------------------|------------|---------|
| Number of Precincts | 7          |         |
| Precincts Reporting | 7          | 100.0 % |
| Times Counted       | 6422/10626 | 60.4 %  |
| Total Votes         | 6159       |         |
| YES                 | 4367       | 70.90%  |
| NO                  | 1792       | 29.10%  |